

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Barrett E. Cole et al.

Title: DUAL COLOR STUDY

Docket No.: H0002243 (256.119US1)

Filed: February 22, 2002

Examiner: Douglas A. Wille



Serial No.: 10/081,369

Due Date: October 31, 2004

Group Art Unit: 2814

AF ITW  
2814

**MS AF**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

☒ A return postcard.

☒ An Amendment and Response (11 Pages).

If not provided for in a separate paper filed herewith, Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number ~~21186~~ 00128

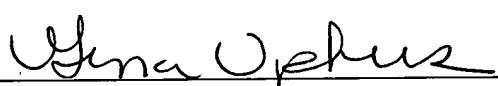
By: 

Atty: Bradley A. Forrest

Reg. No. 30,837

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21 day of October, 2004.

Name Gina M. Uphus

Signature 

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

**EXPEDITED PROCEDURE – EXAMINING GROUP 2814**

S/N 10/081,369

PATENT

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**AMENDMENT & RESPONSE UNDER 37 C.F.R. 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In response to the Final Office Action mailed August 31, 2004, please amend the application as follows: